

# The SWORD of the LORD

Edited by JOHN R. RICE.

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois.

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXVI, No. 39

FRIDAY, September 23, 1960

United States and Canada 1 year \$3.00; 2 years \$5.00; 3 years \$7.00  
Foreign 1 year \$4.50; 2 years \$8.00; 3 years \$11.00

## Under His Wings

A radio message by Dr. John R. Rice

I call your attention to a blessed passage in Psalm 91 that has been sweet to my heart in recent days. In 1918 I first found this Psalm when I was drafted in the Army. I was in Camp Travis in San Antonio, Texas, and then at Camp McArthur in Waco, and I had planned and expected and really hoped to go overseas in the middle of the terrible war. Here I found the Scripture, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Again in verse 4, "He shall cover thee with his feathers, and under his wings shalt thou trust." And verses 5 to 7, "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day." That arrow could mean machine guns, or aerial bombs or cannons and shells or infantry rifles or poisonous gas. Fear not "for the terror by night; nor the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

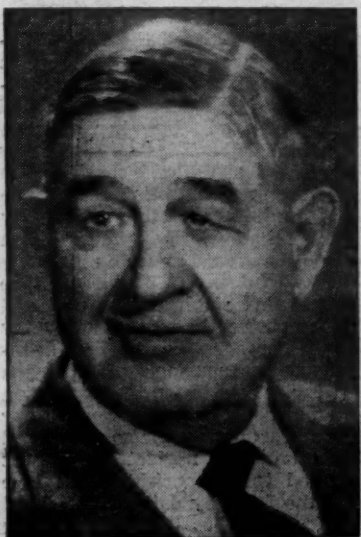
### Constant Abiding for the Christian

I want to talk to you about this blessed thing of resting under the shadow of the Almighty. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." God is talking here about a dwelling place. It is not that I have just one place that I can run to for help; it is not that there is a church that I can go to on Sundays; it is not that once a day I can go to a secret place of prayer and there meet God. That is not it. It is not occasionally; it is not sometimes; it is not a supply center to where I can go for supplies, not a headquarters to which I can go for counsel. It is not a policeman I can report to and get some help. It is far more than that. It is a constant abiding place. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." The song says

Constantly abiding, Jesus is mine;  
Constantly abiding, rapture divine;  
He never leaves me lonely, whispers, O, so kind:  
"I will never leave thee," Jesus is mine.

That is what God is talking about here, "dwelling in the secret place of the most High, abiding under the shadow of the Almighty."

That means in verse 2, "I will



Dr. John R. Rice

say of the Lord, He is my refuge and my fortress . . . in him will I trust."

A Christian is in a fortress. He is protected. Philippians 4:6, 7 says, "Be careful for nothing." You mean, Not worry about anything? No, not anything. Why? "But in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." "Keep" here is like a garrison of soldiers that keeps a sinner safely. So is a Christian always surrounded with the army of the Lord, always

(Continued on page 8)

## Our Lord's Return

By D. L. Moody

Some people tell us when we take up prophecy, there is no use trying to understand it. But Paul says: "All scripture is . . . profitable for doctrine" (II Tim. 3:16). If God doesn't mean to have us study the prophecies, He wouldn't have put them into the Bible. Some are fulfilled, and He is at work fulfilling the rest.

We are told how He is going to come. When those disciples stood looking up into Heaven at the time of His ascension, there appeared two angels, who said unto them:

"Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven."—Acts 1:11.

Some have tried to tell the very day He would come. Perhaps that is one of the reasons why people do not believe this doctrine. He is coming, we know that, but just when He is coming we do not know. Matthew 24:36 settles that. Christ tells us to watch.

"Therefore be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

Some people say that this means death; but the Word of God does not say this means death. John 21:23 seems to settle the matter.

There is another mistake, as you will find if you read your Bibles carefully. Some people think that at the coming of Christ everything is to be done up in a few minutes; but I do not so understand it. The first thing He is to do is to take His church out of the world. He calls the church His bride, and He says He is going to prepare a place for her.

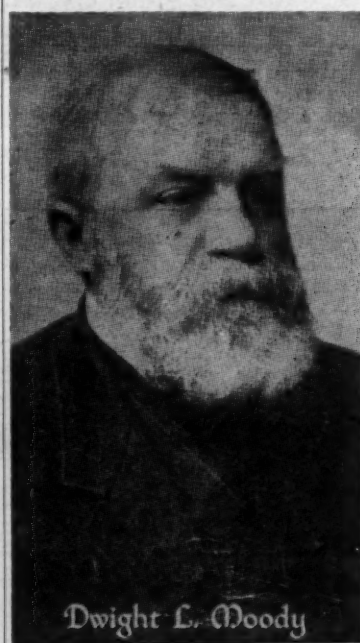
In the closing verses of the fourth chapter of I Thessalonians, Paul says: "If we believe that Christ died and rose again, even so also them which sleep in Jesus will God bring with him . . . We which are alive and remain unto the coming of the Lord shall not precede them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore comfort one another with these words."

That is the comfort of the church. Dean Alford says that he must insist that this coming of Christ to take His church to Him-

"Keep Jesus sweet on your soul. Make love to Jesus." This was the dictum of an aged mighty Baptist pastor in the early days of my own evangelistic work.

After all, there is only one way out—up, up, up to Jesus, in the heavens, the heartening, encouraging, loving, searching question, "WHAT THINK YE OF CHRIST?"

On this subject the controversy is old. Cain and Abel split on this point. The wise men brought their gifts, but Herod strove to destroy Him. When Christ became a public teacher, some said, "He is a good man," others, "He deceiveth the people." One party worshipped Him; the other crucified Him. Even when He was on the cross, the spectators were



Dwight L. Moody

self in the clouds is not the same event as His coming to judge the world at the last day. The deliverance of the church is one thing; judgment is another. The trump of God may be sounded, for anything we know, before I finish this sermon—at any rate, we are told that He will come as a thief in the night, and at an hour when many look not for Him.

In the first chapter of I Thessalonians, Paul says:

"Ye turned to God from idols to serve the living and true God, and wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

To wait for His Son; that is the true attitude of every child of God. Then over in the next chapter (I Thess. 2:19) he says:

"For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

And again, in the third chapter, at the thirteenth verse:

"To the end that he may establish your hearts unblamable in holiness before God, even the Father"

(Continued on page 4)

## "What Think Ye of Christ?"

Evangelist Hyman Appelman

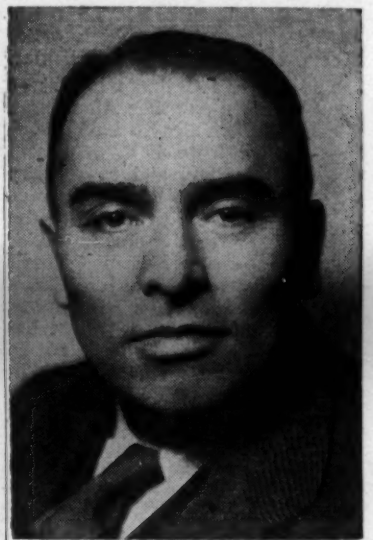
divided—some looking on with unutterable grief; others wagging their heads and deriding Him.

Jesus Christ is a wonderful, a glorious person. To look away from self and one's own works to Christ, is to lay hold on eternal life. Safety consists in fleeing to Him and abiding in Him.

He is the Advocate, the Angel of the covenant, the Author and Finisher of faith. He is the Apple-tree among the trees of the wood; the Alpha and the Omega; the Beloved, the Shepherd and Bishop of souls, the Bread of Life, the righteous Branch, the Bridegroom, the Brightness of the Father's glory, and the Express image of His Person. He is a Bundle of Myrrh.

To His saints He is and is owned to be Creator, Captain, Counsellor, Covenant, Cornerstone, a Covert from the tempest, and the chiefest among ten thousand. He is to them as the Dew, the Door into the fold, a Daysman, a Day-star, a Deliverer, a Diadem, the Desire of all nations, ranks, generations.

In their eyes, He is the Elect, Emmanuel, the Everlasting Father, Eternal Life . . . He is the Fountain of living waters to thirsty souls, of joy to troubled souls, of life to dying souls. He is the Foundation on which His people of all ages safely build their hope of Heaven. He is the Father of eternity, the Fir-tree under whose shadow the saints rejoice, the First and the Last, the First fruits of the greatest harvest ever gathered, the First-



Dr. Hyman Appelman

Born among many brethren, the First Begotten from the dead.

To His chosen He is as the most fine Gold, a Guide, a Governor, a Glorious Lord, the true God, God over all blessed forever. He is the Head of the Church, the Health, the Hope, the Husband, the Heritage, the Habitation of His people. He is the Horn of their salvation. He is their Light, their Life, their Lord, their Leader, their Law-giver, their atoning Lamb, the Lily of the Valley, the Lion of the tribe of Judah.

He is the Man Christ Jesus, the

(Continued on page 6)

## Will America Elect A Catholic President?

Religion Big Issue in Current Presidential Campaign

By Evangelist Walt Handford, Assistant Editor

Time magazine for Sept. 5, points out that it is apparent the political bosses have underestimated the deep feeling of the great mass of religious people who make up the grass roots of America. Those campaigning for Roman Catholic candidate Robert Kennedy are experiencing a great deal more opposition on the religious issue than they had anticipated. This is particularly true in the great Bible belt of the South. But the same sharp opposition is also being felt in the vast rural areas of the Middle West.

Our nation was founded by religious people who sought freedom of worship. They found they could not have this freedom under a state-church setup such as they had in England and other places. Therefore, with high ideals of liberty and freedom America was founded. The religious convictions were not all the same among our founding fathers, but the great principles of freedom and the safeguarding of our religious liberty was inherent in the thinking of every one of the early great leaders of America. George Washington said, "If the United States ever loses her liberty, it will be through the Romish priesthood." Thomas Jefferson said, "History, I believe, furnishes no example of a priest-ridden people maintaining free civil government."

And Abraham Lincoln made

this great statement, "I see a very dark cloud on our horizon, and that dark cloud is coming from Rome. It is filled with tears of blood. It will rise and increase till its flanks will be torn by a flash of lightning, followed by a fearful peal of thunder. Then a cyclone such as the world has never seen will pass over the country, spreading ruin and desolation from north to south."

"The [Roman Catholic] priest, the nuns and monks, who daily land on our shores under the pretext of teaching their religion, instructing in their schools, taking care of their sick in their hospitals, are nothing else but the emissaries of the pope to undermine our institutions, alienate the hearts of our people from our constitution and our laws, destroy our [public] schools, and prepare a reign of anarchy here as they have done in Ireland, Spain, and wherever there are people that want to be free."

One fundamental principle of religious liberty is the separation of church and state. This has been upheld in courts all over our land. It is this principle which is at stake in this election. I am not afraid that Mr. Kennedy will suddenly overthrow the idea of freedom and begin to persecute the

(Continued on page 4)





We want to kill two birds with one stone. First, we want to get out the forty-page pamphlet on *Kennedy for President?* We believe that from a Christian viewpoint, and in brotherly, scholarly, spiritual wisdom, our brother, R. L. Sumner, has written the most important extended study of the political danger of Catholicism that has been printed. We want you to have copies for your friends and neighbors. We want them to know why it is not wise for a Catholic to have the high office of President in the United States.

The average Catholic is just as good a citizen as other Americans. We want Catholics to have every right to vote, to hold office, to get an education, and to practice their religion just as others have in America. We do not blame the mass of common Roman Catholics for the political ambitions of their hierarchy, the pope and priesthood. That bogus Knights of Columbus Oath, which was proven false before Congress in 1913, ought not to be circulated. I do not believe in arousing hatred for Catholics. But the Catholic Church does not officially agree with our American constitution on the separation of church and state, and on freedom of religion. And every Catholic is under obligation to obey the pope and the Roman Catholic Church, even in political matters. That, it seems to us, makes a Catholic President a great danger to America. So we want you to read and have at hand for neighbors and friends this remarkable study on "Kennedy for President?" by Evangelist Robert L. Sumner.

But we want subscriptions to THE SWORD OF THE LORD, too. So we are offering to send five copies of the pamphlet, *Kennedy for President?* with each yearly subscription at \$3.00. Fifty-two issues of THE SWORD OF THE LORD plus five copies of the pamphlet, all for \$3.00. Or we will send ten copies of the pamphlet, *Kennedy for President?* with two subscriptions for \$5.00; fifteen copies with three subscriptions for \$7.50; twenty copies of the pamphlet with five subscriptions for \$12.50. We believe this is a very strong and attractive offer; so please help us get subscriptions and send them in at once!

You may have the pamphlets also free for sending subscriptions through our Ministers and Missionary Subscription Gift Fund. If you do not have the names of people to whom you want to give subscriptions, send an offering for

our Ministers and Missionary Subscription Gift Fund. Thousands of missionaries, native pastors in foreign countries, retired pastors who are without much income and ministerial students, want THE SWORD OF THE LORD and ought to receive it. If you will send the money, we will provide the names, and you get the free copies of the pamphlet, *Kennedy for President?* according to our offer.

### That New Songbook, "Revival Specials"

I am very much thrilled about the new book of solos, duets, choir numbers, etc., as used on the "Voice of Revival" broadcast, which we have collected in a beautiful book for you. Here are twenty-five of my own songs, including "The Price of Revival," and many others which the Joanna-Jessie duet have been singing on the "Voice of Revival" broadcast and that the choir has been singing. Here is the famous song, "Justified," by Bill Harvey, never published in book form before. Here are the duets, "My Plea," "It Is Jesus in My Heart," and "Lord, Give Me a Vision," all beautiful duets and solos which have not been generally available.

Here are other much-wanted songs. We had to pay the copyright owners a good deal of money to get some of them.

You may have this book of *Revival Specials* for only \$1.00 a copy postpaid, or ten copies sent for \$7.00 postpaid, as an introductory offer. Later we expect to ask for postage, but now we pay the postage. By all means let everyone who sings solos or duets or sings in a choir get a copy or two copies of this book. Address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois.

### Evangelistic Sermon Contest Announced

We have been slow to announce the Evangelistic Sermon Contest, so the closing date has been set at January 1, 1961. We offer \$1,600 in awards for the ten best evangelistic sermons, awards ranging from \$300 down to \$100 per sermon.

The sermons must be original, unpublished, typewritten, double spaced, on one side of the paper.

Scripture quotations must be from some standard translation like the King James Version, the American Standard Version (not from the Revised Standard Version or Moffatt's or Phillips'). Sermons must be addressed to the unsaved and intended to bring conviction, repentance, faith in Christ, and salvation. No limit is set on the length, but we suggest they probably ought to be between three thousand and five thousand words.

Sermons to be considered must be evangelistic, scriptural, original, and properly presented and must be in our hands by January 1.

If good enough, some sermons which do not receive a prize will be purchased for use in THE SWORD OF THE LORD. Every preacher who writes a sermon should get great blessing from the study. We encourage Bible-believing preachers everywhere to help us get the greatest sermons to be published in this generation for THE SWORD OF THE LORD. Remember, the deadline is January 1, 1961. They may be submitted ahead of time, but not later than that.

### Twenty-Six Years Old!

With this issue of THE SWORD OF THE LORD we pass the twenty-sixth year of publication. The first issue came out September 28, 1934.

Our "Investment Evangelism" fund is intended to pay off long-term notes through which THE SWORD OF THE LORD has been capitalized for years. We are slowly reducing this heavy burden. Our property is free of debt. To celebrate our twenty-sixth anniversary, many, many Christians should consider giving a sacrificial gift to pay off these loans and to make SWORD of the Lord Foundation independent and free from the burden of paying interest. Do you want to give a sacrificial gift to "Investment Evangelism"?

In every case a suitable receipt will be sent on this nonprofit Christian organization and you will have part in the wonderful, eternal results of souls saved, revival fires stirred, men saved from modernism.

How we thank God for the twenty-six years of blessings on THE SWORD OF THE LORD and those who have worked hard to spread the Gospel through this Christian magazine!

## "I'm From Missouri"

By Viola Walden

Probably you have heard people from every state in the union say, "Well, I'm from Missouri—you'll have to show me." And that's only a natural and very human trait, confined by no means to Missouri alone.

The nice thing about THE SWORD OF THE LORD is that it convincingly meets that challenge. Time and again people have written us, saying that they had been sent the paper by a friend

and didn't expect to enjoy it at all, and then found to their surprise that it became the mainstay of their spiritual reading! So we recommend THE SWORD OF THE LORD just for that kind of people—the shrewd, discerning Missouri kind who have to be shown.

Here are some "show me" people who read THE SWORD OF THE LORD and are convinced!

### "I'm Perhaps the Type of Minister You Would Label 'Modernist.'"

"... I can truly say that I have enjoyed receiving the paper and have received many times my money's worth from it—although I'm probably as far removed from you as to opinions concerning 'things religious' than any man could be. I'm a Methodist minister and perhaps the type of minister you would label 'modernist.' I'm not entirely sure if that word describes me or not—but from the articles in your paper I'm afraid that I must come under that category!

"The reasons that I say that I'm probably one of those 'modernists' is because I have the Interpreter's Bible—which has been condemned in your paper; I use the R.S.V. version of the Bible—which, I understand from some of the articles in the paper—is not accepted by you. I believe in the virgin birth; but do not feel it is absolutely necessary to believe in it to be a Christian. I do not believe that Christ will visibly reappear in the clouds at the second advent and so on—I could probably name a hundred other items that would 'separate' us as far as opinions are concerned..."

"However, in spite of this difference in opinions I feel that you are probably as sincere and devoted a Christian as any man I know—

(Continued on page 5)



## A column for wives and mothers

By Jessie Rice Sandberg

### I Love You

The year I was engaged to be married and was walking around in that state of starry-eyed confusion peculiar only to brides, my dad once laughingly said to me, "Jessie, I don't think you fell in love; you just climbed in!" At the time, I considered that remark an insult. Now, after a few years of real married bliss I know that dad was not only right, but that the idea is not such a bad one after all!

Do you remember how you fell in love? With Sandy, my first impression was that he was fun to be with and that other people liked him. My second was that he had some strong convictions and wasn't afraid to state them. (How well I remember thinking after one hearty discussion, "Why, he sounds just like my dad!") Third, or maybe it was fourth or fifth—who knows in what order the impressions followed—I was aware of the way he dressed, his ambitions for serving the Lord, his respect for women in general, his thoughtfulness, his enthusiasm, his family pride and a hundred other characteristics.

Those impressions, first being watered by casual conversations and then satisfying friendship, soon blossomed into a full-blown love affair! Of course I never said to myself, "I will now proceed to fall in love," but at the same time one can never say that love which has grown from hours spent together, from interests, hopes and dreams shared—is an accidental thing. Love, the real honest-to-goodness kind, is something which is deliberately nur-

tured and tended with care. It does not just "happen."

David the psalmist said, "I will love the Lord, my God." Isn't it strange to realize that love really is primarily a matter of the will? And even after love has been felt and declared—toward the Lord, family, friends, the world—it has to be cultivated and encouraged to be a satisfying thing.

When I was growing up, our family had a little ritual which took place at least once a day, usually at mealtime. Daddy would go around the family circle and ask each one in turn, "Whose girl are you?" The standard answer, often given with a kiss, was, "Daddy's girl!" Mother and daughters alike were included in the little ceremony. I suppose the custom seemed foolish to the occasional outsider but it was a rich and happy experience for us.

We have a similar little game with our children. Sandy or I will ask one of the little ones, "Who do you love?" (So what if the grammar is bad?) Then, except for those occasions when impish Jimmy wants to tease his mother by answering, "Flicka!" (that's Grandpa's dog) the answer is always "Daddy," and then "Mommy." Somehow, we never get tired of hearing those sweet, lispings words.

A famous woman writer once said, "I not only want to be loved; I want to be told that I am loved." Child psychologists say that by actual experiment they have found that tiny babies who are given expert care from the standpoint of food and clothing but who are deprived of normal expressions of love such as fondling, holding, smiles and gentle talk, fail to develop normally both physically and socially. Yet, how often we adults bury our affection for those around us deep in our hearts without ever a tender expression of love or a caress.

I think it follows a logical pattern, too, to say that people who learn to express themselves easily usually do not have as difficult a time learning to say, "I'm sorry; I was wrong," or, more important, "I am a sinner. I need a Saviour."

How hungry the Saviour's heart must have been for an expression of tenderness when He said to Peter, "Lovest thou me?" and earlier when He seemed to encourage John to lay his head upon His breast. Jesus' heart seemed to crave every gesture or expression of love. Remember the instance of the children who came to Jesus and were turned away by the disciples; the case of the woman who kissed the feet of Jesus and washed His feet with her tears; and Mary who sat constantly at the feet of Jesus and was rebuked by her sister, Martha? In each instance someone thought Jesus would consider the attention and affection a nuisance or impropriety so that He nearly always had to say, "Leave them alone. Let them come to me."

How sad that He who is Love should find our hearts so cold and unresponsive that we actually try to discourage the tender, spontaneous outpourings of affection that are the natural expression of real heart-love. No wonder our poor hearts backslide so easily and so often; we neglect that most blessed task—nourishing our love for the Lord by daily expression.

How long has it been since you said, "I love you"?

## Evangelists

**EVANGELIST DON WILSON**, Lee Road and Sutton Drive, Route 3, Taylors, South Carolina, recently completed a ten-day campaign at the Billy Sunday Memorial Tabernacle in Sioux City, Iowa. Rev. Glee Lockwood, pastor, reports there were several saved and almost a dozen rededications to the Lord. He says, "Brother Wilson is an earnest preacher of the Gospel and co-operated wonderfully with our group. His ministry drew greater crowds than we have ordinarily seen here."

Recently **EVANGELIST BOB EATON**, 196 Lorberta Lane, Pontiac, Michigan, held a meeting at the Ivan Court Baptist Church, Flint, Michigan, pastored by Rev. Lowell D. Baggett. The pastor reports that 51 came forward for salvation and baptism; also several for family altar, tithing, rededication, etc.

**EVANGELIST GLENN H. SCHUNK**, 10 Blythewood Drive, Greenville, South Carolina, held a union revival in Fairfield, Iowa, in August. Seven fundamental pastors of the area, all with churches under one hundred members, united for this revival effort. During the fifteen days there were 32 decisions for salvation and 124 decisions for rededication, assurance of salvation, soul winning and life service. Rev. Clarence L. Anderson, chairman of the fundamental group which sponsored the meeting, wrote that the auditorium was filled for every service and extra chairs had to be set up. He also says, "I can heartily

(Continued on page 4)



AMERICA'S OUTSTANDING REVIVAL WEEKLY

**EVANGELIST JOHN R. RICE, D.D., Litt.D.,** Editor and publisher  
**EVANGELIST WALTER E. HANDFORD,** Assistant Editor.  
**EVANGELIST ROBERT L. SUMNER,** Contributing Editor  
**EVANGELIST BILL RICE, D.D.,** Contributing Editor

#### CO-OPERATING BOARD

**DR. RICHARD V. CLEARWATERS**, pastor Fourth Baptist Church, Minneapolis, Minn.  
**DR. W. E. DOWELL**, pastor High Street Baptist Church, Springfield, Mo.;  
**DR. ROBERT C. GRAY, JR.**, pastor Trinity Baptist Church, Jacksonville, Fla.;  
**REV. JACK HYLES**, pastor First Baptist Church, Hammond, Ind.;  
**DR. BOB JONES**, evangelist, founder Bob Jones University, Greenville, S. C.;  
**DR. BOB JONES, JR.**, president Bob Jones University, Greenville, S. C.;  
**DR. TOM MALONE**, pastor Emmanuel Baptist Church; president Midwestern Baptist Seminary, Pontiac, Mich.;  
**DR. MONROE PARKER**, president Pillsbury Baptist Bible College, Owatonna, Minn.;  
**DR. FORD PORTER**, president Berean Gospel Distributors, Inc., Indianapolis, Ind.;  
**DR. LEE ROBERSON**, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;  
**DR. BOB SHULER**, former pastor Trinity Methodist Church, Los Angeles;  
**DR. HAROLD B. SIGHTLER**, pastor Tabernacle Baptist Church, Greenville, S. C.;  
**DR. LOUIS T. TALBOT**, Chancellor of Bible Institute of Los Angeles;  
**DR. G. B. VICK**, pastor Temple Baptist Church, Detroit; president Baptist Bible College, Springfield, Mo.;  
**DR. G. ARCHER WENIGER**, pastor Foothill Boulevard Baptist Church, Oakland, Calif.

United States and Canada subscription rates: \$3.00 per year, \$5.00 for two years, \$7.00 for three years; Foreign countries \$4.50 per year, \$8.00 for two years, \$11.00 for three years.

Published every Friday of each week.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.



## Kids' CORNER

By Aunt Mary

What an exciting week this last one has been! Aunt Joy and Uncle Roger were finally married, and off on a honeymoon and to Bob Jones University, where both will teach. And we all breathed a sigh of relief that such a great event went off smoothly and beautifully. And the next morning, my sister, Aunt Jessie, had a fine baby boy!

The morning after the wedding, Grandmother Rice called, as I supposed, to tell me how the bride and groom got away, even with the ushers and other friends trying to hinder their leaving together. (Of course no one would really want to separate the newlyweds. The idea seems to be to delay them a bit, to scare them a little, and heighten the excitement of one of the biggest days in their lives.) So Grandmother told me on the phone how Uncle Ray had come unexpectedly to their rescue and whisked them off in his red Chevy, when someone had meddled with their own car. Then she said, "And this morning Jessie called about 4:30 and told me she was going to the hospital!" Before I could get calmed down about that she said, "And she had an eight-pound, ten-ounce boy an hour ago."

Of course I was excited, and it was easy, even after our late bedtime, to wake the children. I just called, "Children, you have a new cousin!" and heads popped up and legs swung out of bed. "Mother, is it a boy or girl?" "When was the baby born?" "How big is it?"

Next day I talked to Jimmy, who just celebrated his second birthday, and is brother to the new baby. I asked him about the new baby and his eyes brightened up. He said, "Don't!" The baby's name is Don, and Carol and Jimmy both love the new little brother.

Babies are a wonderful gift from the Lord Himself. Some of you have written me of taking care of a baby brother or sister in your family. That isn't work—that is just fun! But sometimes, when Mother is busy and the baby is fussy playing with the little one may be the best help you can be.

We have some new neighbors across the street, and they have four children. Our neighborhood has few children in it and a boy near Johnny's age is a rare treat. Bruce and Johnny have lots of fun bike riding, wrestling, etc., and

often when I am gone for a while I come back to find Johnny at Bruce's house. His friend's parents are Christian people and say they like Johnny to visit, so he finds it hard to understand why Mother says, "Johnny, you must come home right now and stay in our yard unless I give you permission to visit."

Did you know the Bible has words to say about visiting your neighbor? These are the words: "Withdraw thy foot from thy neighbor's house, lest he be weary of thee, and so hate thee" (Proverbs 25:17). This verse simply means "Don't visit your neighbor too often or stay too long. If you do, he will be tired of your company and hate you." We want Bruce and Johnny to remain friends, and so we remind Johnny not to spend too much time there.

Perhaps you have not been aware that the Bible gives help on such subjects as manners. If you read your Bible every day and think about what the verses say, there will be real changes in your daily life. One can't learn, "A soft answer turneth away wrath," without thinking of it when someone starts an argument. And it helps. If one has learned "The effectual fervent prayer of a righteous man availeth much [helps a lot]" then one is reminded to pray when he needs help because it "availeth much."

Perhaps you will want to write Aunt Mary, Box 420, Wheaton, Illinois, and tell me how your daily Bible reading has helped you in some particular need during the day. You can say what verse was a blessing and to which problem it showed you the answer. Send me your letter right away, please!

Welcome to new members! Dianne Tucker of Lynch Station, Virginia, whose mother wrote before for her, sent in her application. Cindy Hamilton in Buffalo, New York, and Robert Ritchie, in Bechtelville, Pennsylvania, are new members. Bob Waldron in Wildwood, Illinois, and Jimmy Carson in West Covina, California, each forgot to include their 25¢ fee to pay for the lovely *Sword* pins, but they will send it. And Shirley and Helen Phillips both want to be new members. Warm congratulations to each one. Now don't forget the *Jungle Doctor* story.



## JUNGLE DOCTOR

to the Rescue

CHAPTER VIII

### Progress and Setback

Things were quiet in the hospital. At *nzogolo*—first cockcrow—we had set out on a safari to Makali, and had pulled up on the side of a hill overlooking the village. It was a magnificent view. Daudi and I stood in the early morning looking due east over line after line of hills that sloped brown at first, and then pale blue into the distance. Far away against the horizon, a hundred miles away, I could see the faint outline of the Uguru Mountains from the peaks of which I knew you could see the Indian Ocean.

Daudi and I walked up to the summit of a granite-crowned peak that stood out above the plains of Central Tanganyika. With no little difficulty we scrambled up the side of the huge granite boulders to get this wonderful view.

"Yah," said the dispenser, "this is the place to start a village hospital, the place to start a work for God. Behold a small hospital, Bwana, and a school, and between them a church that people may have their bodies mended and their minds enlightened, so that in doing these two things, Bwana, light may come to their soul."

As I stood there I thought of the days when H. M. Stanley had travelled through that very same valley, and had been met with

nothing but hostility from the ancestors of the very people we were now working with. When he had travelled there had been danger from spears and demands for money to let him pass with safety. But now there were leaders among the tribes like Daudi and Simba, men who were anxious to take the lead in helping their own people. From my pocket I took a folded piece of ancient paper that had come from a white-ant-eaten copy of Stanley's book, *Through Darkest Africa*. I read a sentence or two.

"Listen, Daudi, this is what the great pioneer, Bwana Stanley, said about this country at which we are looking. He wrote: 'This is a country of vile water, myriad insects, irritating to the point of madness, a ferment of trouble and distraction, and a vermin of petty annoyances to any traveller entering the country. No natives know better how to be unpleasant to travellers. One would think there is a school somewhere in Ugogo to teach low cunning and vicious malice to the people.'"

Daudi threw back his head and laughed. "Hah, Bwana," he said, "Stanley knew little of our people. Heh, but he certainly didn't know where the right wells were. Behold,

he didn't have the people to help him as you have these days."

We looked at the villages dotted here and there over the vast area. Then Daudi took me round to the other side of the hill.

"Bwana, here is a thing you have not seen before."

As I looked my heart sank. In a hollow on the hill was an old building, obviously built by a European. It had a rusty, dilapidated tin roof and there were great gaping holes in the wall. Beyond it there were groves of mango trees and a circular stone wall that looked like a well. Still farther on was a native-built mud-walled grass-thatched building, roof half fallen in, with a cross lying at a crazy angle surmounting it.

"Hongo, what's this place, Daudi?"

"Come and see, Bwana."

We went down the hill. My heart was very heavy as I looked at the ruins, a decaying monument to one of the tragedies of missionary service. The wiles of the witch-doctor and the shortage of European staff had led to the abandoning of this forward position. We came first to the wrecked church. I looked up mutely to the white-ant-eaten cross, the rotting iron of the roof. I ducked my head down and walked into the building to be met full in the face with the ugly body of a great bat, one of the scores that flapped round in the semi-darkness of the place. Hurriedly I went outside.

"Yah, this is not a good place."

"Bwana, this is the place where Simba plans to work. Behold, there is a well here."

We went across to the place where the mango trees were, and looked down the well. A musty unwholesome smell came to us. We went across to the old house. It was a wreck. The floors for the most part had been destroyed by white ants, the ceiling sagged, and daylight could be seen in various places. I went out of the place with as heavy a heart as I had ever experienced in Africa, to be met at the door by the smiling face of Simba.

"Bwana," he said, "here's the place to start a church. Here's the place to build a school. Yah, there's a well over there. Much of the stone from this house we can use to build our foundations. Behold, we can repair the church. The walls are good. With some more iron for the roof we'll have all we want."

"But the church is a wreck, Simba. There are white ants everywhere, and there are bats in the place. Behold, the well is full of mud and the place smells evil. There is no joy or comfort in that old home. Behold, it looks like the skeleton of one who should be living, smiling."

Simba shook his head. "Bwana, you must not look at it that way. Things are different. The well is full of mud and slush, but I will dig it out and use that mud and slime to make bricks."

"Kumbe," I said, still feeling keenly despondent, "the water will not be good even then."

"Bwana," said Perisi, who had on her head a gourd full of water she had just brought from the well, "the water will be good enough to mix with further mud to make more bricks, and by the time Simba has used enough water and mud to make many bricks, behold, the water will be sweet then and clear."

"Hongo, Perisi," I said, "you've got the right end of the stick. Behold, did not King Daudi write very true words when he said: 'Happy is the man whose strength is in God, and in whose heart are the highways to Zion. Who, passing through the valley of weeping, uses it for a well.' Heh, don't you see it? Instead of just going through being mournful, he says: 'This is a dark place, perhaps, and full of evil things, but behold, there is water here, I will stoop and fill my water bottle,' and so when he comes to the dry plains he has water."

"Heeh," said Simba, "that is what I seek to do. There will be much trouble from the witch-doctor, from the headman of the tribe. But Bwana, we will work amongst the children and the younger people and behold, there will rise up those who know God. This is our work."

We walked down towards the village. In front of us was a typical African house with its mud walls

(Continued on page 5)

## INCIDENTS

### and Illustrations



By  
Evangelist Robert L. Sumner  
Contributing Editor

### Something for Nothing

When the Chock Full O'Nuts Restaurant chain opened a new counter in New York City the other day, the first thirty customers were greeted by the chain's vice-president, former Brooklyn baseball star, Jackie Robinson. The smiling vice-prexy handed each patron a share of stock in the corporation along with a letter from President William Black, saying: "This is no gag. You've just been given one share of Chock Full O'Nuts Corporation stock, which is listed on the New York Stock Exchange. It's worth \$43.25 right now."

However, to the amazement of Robinson and other corporation officials, one elderly gentleman turned the lucrative offer down flat. Said the twentieth century doubting Thomas, "When you get as old as I, you'll learn you don't get something for nothing." So the foolish man paid for his cup of coffee and departed empty-handed—poorer by the sum of \$43.25!

Before you too strongly condemn the pessimist from our nation's largest metropolis, it might be well to ask yourself if you have spurned "something for nothing" which entails a far greater loss with much more serious consequences. I refer to the salvation which was provided at Calvary at such infinite cost to God. Now the Trinity stands ready to give you a share in the Celestial City, the worth of which cannot be measured in dollars and cents since just one share is more valuable than the combined wealth of all other worlds. Have you received your share of this stock in salvation? If not, according to Acts 16:30, 31, you may receive it at once by faith in Jesus Christ.

The Chock Full O'Nuts Corporation limited their "something for nothing" gift to their first thirty customers. God's offer is unlimited and "whosoever will" may receive His salvation. Revelation 22:17 expresses it: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

### Fraudulent Tobacco Advertising

Only the extremely gullible believe the advertising claims of the tobacco manufacturers. This particular industry has long been noted for basing its advertising not on fact, but on what it feels will appeal to the people and sell its product.

Our nation's Federal Trade Commission continually keeps on the heels of the cigarette companies' advertising, eventually

making them "cease and desist" from almost every claim they have ever launched.

Just the other day, FTC Chairman Earl W. Kintner announced that the cigarette manufacturers have agreed "to drop all low tar nicotine claims from their advertising" just as soon as "mechanically possible." Chairman Kintner estimated this would involve a complete revamping of the industry's \$190,000,000 annual cigarette advertising budget.

Out of the 36 different brands of American-made cigarettes available today—27 of which are filter type—approximately 15 have been using tar and nicotine claims. Kintner made his announcement during a speech to the Advertising Foundation of America. Incidentally, other deceptive TV commercials can also expect to feel the wrath of FTC crackdowns, Kintner declared.

### Little Crooks

Did you read in the daily papers of the \$100,000 robbery at the Ford Motor Company plant in New Jersey? Probably not, because the thieves were not big-time crooks of the Capone or Dillinger variety. That tremendous amount represented the loss to the company through employee pilfering in one two-year period!

In Dallas, Texas, a company which employs 3,000 personnel uses ball point pens costing only 20¢ each. Security officials reported that their check showed that each employee takes home, on the average, one pen a month. In other words, the loss to the company totals \$7,200 a year—yet none of the crooks seems to think he is stealing!

This "mental block" in workers about right and wrong on the job was summed up by a security chief for one of the plants in the Dallas Industrial area. He said: "The same guy who walks through the gate with a \$5 wrench in his pocket wouldn't think of going into a hardware store and shoplifting one. The first time it dawns on him that he has stolen something is when we sit down in our office and confront him with it."

Wrong is wrong and stealing is stealing, no matter what it is called or how it is looked upon by the thief. The Bible command, "Thou shalt not steal" (Exod. 20:15), is not limited in value. It is stealing to take a cookie, a pencil, or a candy bar which belongs to another just as much as it is to get into the First National Bank at 3 a.m. and leave with \$150,000 of the depositors' money. The fact that it is "for the kids" or for "the home workshop," makes no difference. As a matter of fact, some reading these lines may have to take some "hot" articles back to the plant, shop, store or office before they will ever get their prayers answered again and have power with God.

Pray for Evangelist Sumner's meetings:

October 2-16:  
First Baptist Church  
Center Avenue at Madison  
Bay City, Michigan  
October 18-30:  
North Park Baptist Church  
Grand Rapids, Michigan

## Dr. Bob Jones SAYS:



I quote from a letter from one of our graduates who lives in New England. He says: "I certainly value my education there and am standing firmly for the fundamentals of the faith. The things I most remember from my years there are the chapel talks, evening prayer meetings in the dormitories, and vespers. I thank the Lord daily for Bob Jones University and uphold the school in prayer. I feel the quality of education I received there is beyond compare."

My friends, as I have said so many times, if you could read the letters we receive from present and former Bob Jones University students and also from their parents and many times from their friends, you would un-

derstand why we keep on keeping on in the service of God here on Bob Jones University campus.

We want you Christian people to have a part in the work we are doing for our blessed Lord, and you can have a part. All of you who read this statement can pray for us, and many of you are in contact with young people who can be trained for real Christian leadership; and you can tell them about Bob Jones University, and you can help us some financially. Now, won't you let us hear from you? Please do. Thank you, and God bless you.

BOB JONES, FOUNDER  
BOB JONES UNIVERSITY  
GREENVILLE, S. C.

(Advertisement)



## Will America Elect a Catholic...

(Continued from page 1)

Protestants here in America. If he is elected, he will be merely the opening wedge for a tremendous growth of Roman Catholic power in the United States. Our great principle of religious liberty will have been much weakened and the influence of the highest officer of our land will be thrown in favor of pro-Catholic legislation.

Mr. Kennedy, if elected, could not act as simply a free United States citizen with complete freedom of conscience. As a Roman Catholic he has automatically obligated himself to defend the Roman Catholic Church and to do all in his power to increase the authority of the church in America.

Rome is not in a hurry! Her plan is not seizure and quick control of free institutions. It is rather the long-range plans of breaking down the ideas of liberty and freedom which will eventually lead to Catholic control.

### You Have a Responsibility!

Right now America stands in desperate need of patriotic American citizens who will spread the truth about the religious issue in the current election campaign. In order to help get the job done, we have published a special edition of Evangelist Robert L. Sumner's message, "Kennedy for President?" This large forty-page pamphlet has an attractive two-color cover and is the most factual and fair and thorough discussion of the question we have found anywhere. It was published in THE SWORD OF THE LORD last week.

### Pamphlet Free With Subscriptions

We are offering this forty-page pamphlet free with subscriptions to THE SWORD OF THE LORD. Here is the schedule of premiums:

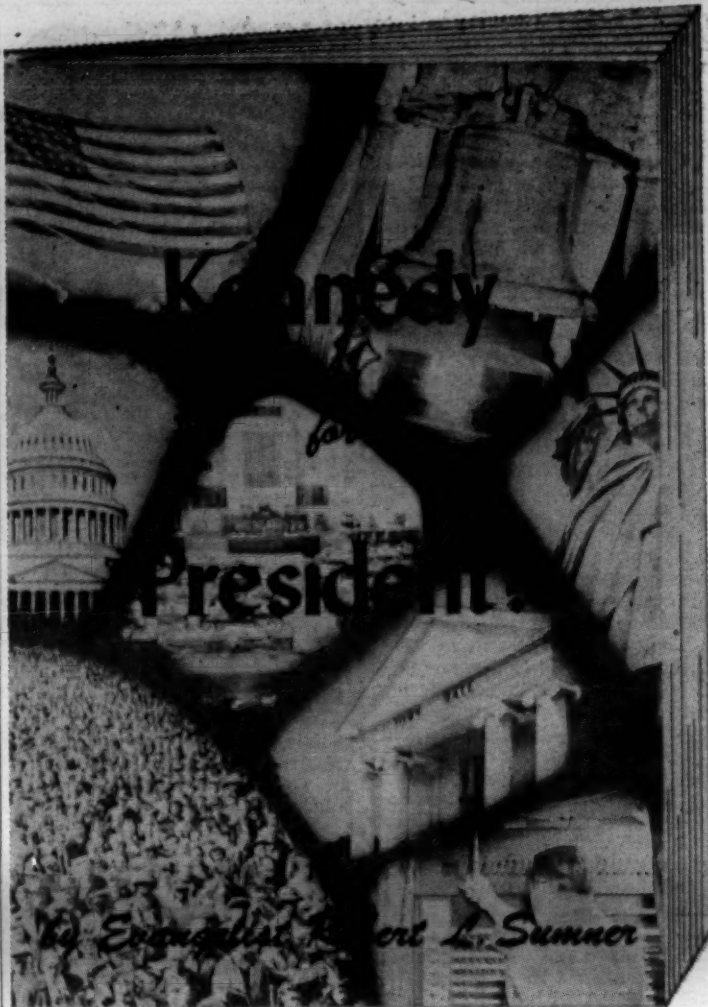
With each single one-year subscription at the rate of \$3.00 per year, we will send five copies of the pamphlet.

With each two one-year subscriptions at the special rate of \$5.00, we will send ten free copies of the pamphlet.

With three one-year subscriptions at the rate of \$7.50, we will send fifteen free copies of the pamphlet.

With five subscriptions at the low rate of \$12, we will send twenty copies of the pamphlet free and postpaid.

Remember, you must ask for these free pamphlets in order to receive them. The pamphlets are not for sale in small quantities. For those who wish to distribute them widely, we are making the special rate of \$15 per hundred, postage paid. However, orders for less than one hundred copies will not be accepted except on the subscription offer.



## FREE With Subscriptions

### Why Your Friends Should Have THE SWORD

In addition to the great sermons and unusual Bible teaching week by week, THE SWORD OF THE LORD keeps its readers aware of current issues in the religious field. Unfortunately, the secular press, the radio and TV will not be giving the factual details of the Roman Catholic issue in the current election campaign. Mr. Kennedy has formed a special campaign committee headed by James W. Wine who will feed information to the press in an attempt to keep the religious issue out of the papers. If your friends are to be aware of what is going on, they ought to be receiving THE SWORD OF THE LORD.

### Act Now

There is not much time to lose. The presidential election takes place on November 8. I believe an informed America will see the danger of electing a Roman Catholic president. However, it is our job to distribute the facts.

If you send your order in now, we will send your books immediately and get THE SWORD OF THE LORD going to your friends just as soon as possible.

Why not sit down right now and fill out the following order form and send it in? Do not delay! Our whole religious freedom may be at stake in this election.

### Attractive 40 page Pamphlet by Robt. Sumner See Coupon Below!

## With the Evangelists

(Continued from page 2)

recommend Evangelist Schunk's ministry to other fundamental groups who are planning union campaigns."

**EVANGELIST JACK VAN IMPE**, 14 Gage Street, Pontiac 16, Michigan, conducted an eight-day united crusade the last week in August in Millington, Michigan. Rev. John Booko, secretary of the Millington fundamental ministers group which sponsored the meeting, reports that the campaign was the best they have had in four years. The attendance the last night of the week was over seven hundred. There were 94 first-time decisions for salvation. He strongly recommends Evangelist Van Impe as a fervent Bible preacher, and the ministers group has invited him back for a second crusade for two weeks.

**REV. PAUL O. RAKER**, pastor of the Faith Baptist Tabernacle in Winston-Salem, North Carolina, held a ten-day meeting August 15-24 in the Enon Baptist Church of College Park, Georgia. Rev. Bill Barbry, pastor, reports eight professions of faith in the services and one in the home. Also there were many rededications and backsliders reclaimed. Pastor Barbry says, "I would recommend Brother Raker to any church in America. He preached straight and plain and my people loved him."

**EVANGELIST DON WILSON**, Route 3, Taylors, South Carolina, was in the Towanda Community Church of Towanda, Illinois, July 31-August 14. Rev. John O. Adams, pastor, reports that these were the first revival meetings held in this church in years. There were 9 first-time decisions for Christ as Saviour, 7 young people surrendered for full-time service and 15 came for membership in the church. There were fine crowds night after night despite hot weather and other handicaps.

Brother Wilson also held a meeting in the Parma Baptist Church of Parma, Michigan, where Rev. Owen O'Neil is pastor. He reports over 30 decisions during the twelve days of the meeting and says the spirit of revival continues.

## Our Lord's Return

(Continued from page 1)

ther, at the coming of our Lord Jesus Christ with all his saints."

Still again, in the fifth chapter: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

He has something to say about this same thing in every chapter. Indeed, I have thought that this epistle to the Thessalonians might be called the Gospel of Christ's coming again.

There are three great facts foretold in the Word of God. First, that Christ should come; that has been fulfilled. Second, that the Holy Ghost should come; that was fulfilled at Pentecost. Third, the return of our Lord from Heaven—for this we are told to watch and wait till He come.

Take the account of the words of Christ at the communion table. It seems to me that the Devil has

covered up the most precious thing about it, "For as often as ye eat this bread and drink this cup ye do shew forth the Lord's death till he come."

Some people say: "I believe Christ will come on the other side of the millennium." Where do you get it? I cannot find it. I do not find any place where the Lord says the world is to grow better and better. I find that the earth is to grow worse and worse, and at length there is going to be a separation. "Two women grinding at a mill—one taken and the other left; two men in one bed—one taken and the other left." The church is to be translated out of the world, and we have two examples already, in Christ's kingdom, of what is to be done for all true believers. Enoch is the representative of the first dispensation, Elijah of the second, and as a representative of the third dispensation, we have the Saviour Himself, who became the first fruits of them that slept.

Now some of you think this is a new and strange doctrine, and that they who preach it are speckled birds. But let me tell you that most of the spiritual men in the pulpits of Great Britain are firm in this faith. I have heard Newman Hall say that he knew no reason why Christ might not come before he got through with his sermon. But in certain wealthy and fashionable churches, where they have the form of godliness, but deny the power thereof—this doctrine is not preached or believed. We live in the day of shams in religion. The church is cold and formal; may God wake us up! And I know of no better way to do it than to get the church to looking for the return of our Lord.

I have felt like working three times as hard ever since I came to understand that my Lord is coming again. I look upon this world as a wrecked vessel. God has given me a lifeboat, and said to me, "Moody, save all you can." God will come in judgment and burn up this world, but the children of God do not belong to this world; they are in it, but not of it. This world is getting darker and darker; its ruin is coming nearer and nearer. If you have any friends on this wreck unsaved, you had better lose no time in getting them off.

But some one will say, "Do you, then, make the grace of God a failure?" No; grace is not a failure, but man is. Man has been a failure everywhere, when he has had his own way and been left to himself. Christ will save His church, but He will save them finally by taking them out of the world.

"Behold, I come quickly," said Christ to John, and the last prayer in the Bible is, "Even so, Lord Jesus, come quickly." Were the early Christians disappointed then? No; no man is disappointed who obeys God. The world waited for the first coming of the Lord 4,000 years and then He came. He was here only thirty-three years and then He went away; but He left us a promise that He would come again; and as the world watched and waited for His first coming and did not watch in vain so now to them WHO WAIT for His appearing shall He appear a second time unto salvation.

THEY FOUND A SECRET. "Twenty transformed lives that reveal a touch of eternity" by President V. Raymond Edman. This book is devotional and interesting. Perhaps the best chapters are on J. Hudson Taylor, Charles Finney, Charles Trumbull, Walter L. Wilson, and best yet the personal epilogue, or Dr. Edman's story of consecration and leadership. Some of the other biographical sketches seem too short and inadequate, undiscerning. Some of the subjects were "holy sanctified" they claim, and that is the "touch of eternity" Dr. Edman promises to discuss. One woman preacher got the secret twice! The fault of the book is that it is indefinite. There is no unity of doctrine, no scriptural background, and while there is devotional warmth, and a general Keswick tone, it is a hodgepodge of Christians seeking different things, having different emotional experiences, yet we believe there is no clear exposition, no scriptural presentation of what is "the transformed life" and "the exchanged life" that the book would teach. 159 pages, \$2.50, Zondervan Publishing House.

## Subscription Order Form

You may send in subscriptions now to THE SWORD OF THE LORD and receive free copies of Bob Sumner's pamphlet, "Kennedy for President?" Orders must be accompanied by cash.

One Subscription	\$ 3.00	5 Pamphlets Free
Two Subscriptions	\$ 5.00	10 Pamphlets Free
Three Subscriptions	\$ 7.50	15 Pamphlets Free
Five Subscriptions	\$12.00	20 Pamphlets Free

Please send THE SWORD OF THE LORD to these folks:

Name _____	Name _____
Address _____	Address _____
City _____ Zone _____ State _____	City _____ Zone _____ State _____
<input type="checkbox"/> New <input type="checkbox"/> Renewal	<input type="checkbox"/> New <input type="checkbox"/> Renewal
Name _____	Name _____
Address _____	Address _____
City _____ Zone _____ State _____	City _____ Zone _____ State _____
<input type="checkbox"/> New <input type="checkbox"/> Renewal	<input type="checkbox"/> New <input type="checkbox"/> Renewal
Name _____	Name _____
Address _____	Address _____
City _____ Zone _____ State _____	City _____ Zone _____ State _____
<input type="checkbox"/> New <input type="checkbox"/> Renewal	<input type="checkbox"/> New <input type="checkbox"/> Renewal

Please send me \_\_\_\_\_ copies of "Kennedy for President?" pamphlets at \$15 per hundred postpaid. I enclose \$\_\_\_\_\_

**THE SWORD OF THE LORD**  
Box 420, Wheaton, Illinois

Ask NOW for your  
**FREE**  
PACKET OF  
**NEW TRACTS**

Just send your name and address to receive FREE generous sample of some of the newest and finest tracts available

**GOOD NEWS PUBLISHERS**  
9900 West Roosevelt Road, 15, Westchester, Ill.

**FOLDING CHAIRS**  
In Steel or Wood  
**FOLDING TABLES**  
WRITE FOR CATALOG  
AND LOW DIRECT PRICES  
**J.P. REDINGTON & Co.**  
DEPT. 173, SCRANTON 2, PA.



## I'm From Missouri

(Continued from page 2)

with the exception of my father . . . He is 88 years old now and as hale and hearty as you seem to be with your amazing schedule of preaching, evangelizing and teaching. I cannot but admire you for it. I wish you many more years of good work and a long and healthy life!

" . . . Keeping the paper coming! The sermons in it are worth many times the three dollars. I enjoy reading Robert Sumner's column and I enjoy reading your column because it makes me think . . ."

Rev. Homer Reid  
Carrizozo, New Mexico

**"Your Paper and Books Were Used By the Lord To Keep Me Out of the Snares of Modernism . . ."**

"May the Lord bless you for your

## Lodges Examined By the Bible

The author, Dr. John R. Rice, when a young preacher, was led into the Masonic Lodge, as a good many preachers, not well-established in the Scriptures, are led. He was told that the lodge would give him more influence over men, that nothing in the lodge would be contrary to his duty to his God or to his country.

The shocking things he learned about the unchristian nature of the lodge, the ungodly people in it who do not claim Christ as Saviour and who do not believe the Bible, about the sacrilegious lodge oaths clearly forbidden in the Bible, etc., led him to withdraw from the lodge.

As God gave him further light, through study of the Word, he felt he must write this book of warning and teaching. It is sane, Christian, kindly, but gives incontrovertible proof that the teaching of the lodges is that of modernism and Unitarianism, directly contradicting the plan of salvation taught in the Bible. He shows why Christians sin against God to be yoked up with unbelievers in the lodges; shows how the lodge oaths bind men with sinful companions.

You will be amazed at the testimonies of men like President of the United States, John Adams, another President, General Grant, statements by D. L. Moody, by R. A. Torrey, Dr. James M. Gray, by the famous Evangelist Charles G. Finney, by Wendell P. Loveless, and many others. You ought to know the official stand of Moody Memorial Church in Chicago, of large group of Lutherans, of the Christian Reformed Church, of Mennonites and other Christian bodies who have outlawed the lodge.

Many men, some of them high up in lodge circles, have quit the lodges as a result of this book. It tells about the murder of Captain Morgan by Masons. It tells how Masons and Oddfellows are often forbidden to pray in the name of Jesus Christ, in the lodges.

It shows how the religion of the lodges is modernism and infidelity, denying the deity of Christ, denying salvation by His blood. It shows how millions go to Hell depending on false hopes given by the lodges.

There are nine strong chapters, 80 large pages. It ought to be widely scattered as a missionary work. It is a dictionary of facts about lodges and Bible teaching on the subject that ought to be in the hands of every Christian. Price 60c, or 2 copies for \$1.00. (Add 5 per cent for postage and handling.)

### CLIP COUPON

Sword of the Lord  
Box 420, Wheaton, Illinois

Please send me \_\_\_\_\_ copies Lodges Examined by the Bible, at 60c or 2 for \$1. I enclose \$\_\_\_\_\_ (Add 5% for postage and handling.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Sword of the Lord,  
Box 420, Wheaton, Illinois

fearless stand against spiritual wickedness in high places. Never is it easy to stand against sin, but it is so much harder when you have to stand and rebuke the religious leaders of our day . . .

"Your paper and books were used by the Lord to keep me out of the snares of modernism while I attended a Baptist school . . ."

"In 1956 Jack Hyles was my guest at this school and he asked, 'where did you boys get your fundamental beliefs, since there is not much help here?'"

" . . . I thought of your paper and books, so replied, 'From John R. Rice, I guess.'"

"He said, 'I thought so. Dr. Rice has done more for young preachers than any man I know.'"

"Only eternity will reveal the thousands of men and women who were not swept under the raging tide of modernism, simply because you were faithful to Christ and His Word."

Rev. Leland Maples  
Uvalde, Texas

### "Sword Is A Real Spiritual 'T-Bone' Steak To Me"

" . . . I'd like for you to know that THE SWORD is a real spiritual 'T-Bone' steak to me. I've sent in a lot of subscriptions. My sister-in-law was saved because THE SWORD sermons convicted her of her lost condition . . ."

Mrs. R. Covington  
West Point, Miss.

### One Sermon Was Well Worth the \$7.00

" . . . I feel that the one sermon I used out of this month's paper was well worth the \$7.00—Your sermon, 'Going Back.' . . . I preach at a small mission of my church . . . My mother heard me taping 'Going Back' Saturday night, and Sunday when I came home from the mission, she said, 'Paul, I don't know who copied whom, but Bro. B preached basically the same sermon as you this morning' . . . Thought you might like to know that the Holy Spirit saw fit to use your sermon simultaneously in two churches within 25 miles of each other without human prearrangement."

Rev. Paul Woodford  
Savannah, Tenn.

### " . . . Helped to Sort Out the Right Position for Us to Take"

"Your articles in THE SWORD of the LORD pointing out the trend in fundamental ranks, toward liberalism, and more particularly the dangers of unscriptural alliances with the liberalist, have our whole-hearted support . . ."

"I am a graduate of Indiana Central College, which is sold out to liberal trends. I was a philosophy major, graduating in 1938. Your paper was sent to me in 1942. It helped me and Mrs. Sale to sort out the right position for us to take. We felt led to withdraw from preaching in the United Brethren pastorates due to certain trends toward liberalism in the U. B. Seminary. Other policies of the church we could not support, and urge our congregation to support. In 1948 I graduated from Grace Theological Seminary with the B. D. degree. The only reason I am telling you this is to let you see the part you have had in our lives."

"Be assured of our prayers and support of your bold leadership in this important struggle against the devil. A voice needs to be heard these days and we are confident the Lord has led you in the Sword ministry to be that voice."

Mr. W. R. Sale  
Cinda, Kentucky

### Prayer Meeting Testifies to Blessing of Sword

" . . . The past week in our prayer meeting we took time for some testimonies. And I declare that it seemed to me that every individual that stood seemed to immediately thank God for Dr. John R. Rice and the Sword of the Lord. Everyone of them was witnessing to what the Sword had done for them and their appreciation for you."

It seemed each individual was grateful for your stand and your teaching. I believe that all of our

people receive THE SWORD OF THE LORD . . ."

Rev. Steward Webber  
Anderson, Indiana

### Only Teacher the Bible and Sword

"In three months I will complete a 20-year career in the U. S. Navy. I have been licensed to preach and pastor the Lakewood Village Baptist Church . . ."

"Now, what part does THE SWORD play here? I have had no formal training; my only teacher has been the Bible and THE SWORD of the LORD. Thank God that a friend sent THE SWORD to me when he first led me to the Lord and it has been the greatest blessing in my life outside of the Word of God . . . We take the same stand THE SWORD takes and we are not ashamed to say so. In fact we are proud to be a small part of the SWORD."

"Almost every member of our church receives THE SWORD, and we are going to subscribe for the rest . . ."

Rev. Wayne Hamilton  
Sunnyvale, California

### "The Apostasy of This Age Would Never Have Been Clear . . ."

"Several months ago a friend sent me a coupon and a dollar suggesting that I mail it to THE SWORD for a subscription. I dallied with the idea for a few days, then decided I'd send it in. Well, praise the Lord I followed His leading—it could have been nothing but His leading that made me do this."

"I can't begin to tell you the blessing received. The apostasy of this age would never have been clear to me if I hadn't sent it in."

Leila E. Davis  
Westtown, Orange Co., New York

### "You Preached Those Messages at Proper Time . . ."

"I want to express my appreciation for your firm stand that the Bible is the Word of God and not 'it contains the Word of God.' You have preached those messages at the proper time, for I was first influenced by Thomas Paine's volume last January of this year. Now there are no doubts—it's settled! I am a university student, too. Please pray that I will grow in wisdom and knowledge of Jesus Christ."

Leonard Pritchett  
Shawnee, Oklahoma.

### "He's Got the Whole Town Talking . . ."

" . . . I especially like your reviews of movies. I have seven children and not a one of them has ever been in a theater. They have every one accepted Christ, and today my eldest son used materials from THE SWORD on Hollywood in his senior speech class, and he's got the whole town talking. Yes, he told them where he got the materials."

Rev. Delford Day  
Black River Falls, Wis.

### Young Adult Class Sends Sword to Homes

"The Young Adult Class at our church has taken on the project of sending THE SWORD of the LORD to homes where it is most needed. My husband and I were just married recently and they sent it to us. I think it is the best wedding gift I received . . ."

Mr. and Mrs. M. Tennery  
Richwood, Ohio.

### Brought Up On the Sword!

"Perhaps in Heaven I'll be able to tell you better what your life and ministry have meant to me. I was brought up on the Sword, my mother being a subscriber since I was about six, and my love for it and you and others who are associated with you has grown and grown. The Sword and your books have probably influenced my convictions, life and ministry more than any other single factor, with the exception, of course, of the Bible."

"It gives me joy to recommend the SWORD and your books in each church I have the pleasure of preaching in. If you have sample copies from time to time of the SWORD, I would gladly give them out and urge the people to subscribe."

Rev. Charles A. Norman  
White City, Kansas

## Jungle Doctor . . .

(Continued from page 3)

and mud roof, built in a square with the cattle-yard in the centre. Looking through the opening that led into the place where the animals sat we saw a cowskin pegged out, a cowskin that had been torn.

"Yah," said I, "they don't take much care of their cowhides here."

"Kumbe," said Simba, "there is a story to that, Bwana. It was but two days ago, when, at this time of the day, the woman who lives in that house came through the door and found four lions tearing at that cowskin. Yah, Bwana, she rushed into the house and she screamed at the top of her voice, but the lions took no notice, they tore the skin, and then the men came with spears, and the lions went back to the jungle. Behold, this is a place of animals."

From somewhere inside that house came a pitiful cry of a



child in pain. Simba went to the door and said:

"Hodi?—may I come in?"

A minute later a small boy was brought out, his face grimy and tear-stained, his hand over his left ear.

"Wusungu wuwaha — great pain." Speaking to his mother I said: "Let him come with us to the car. Behold, there I have medicine, it may help him."

I expected a long shauri—a discussion; but she said: "Bwana, I agree. Behold, did I not get medicine that helped me greatly when I had a cough?"

The child walked along with his hand in Perisi's, telling me how the pain kept him awake night after night. Gently I looked into his ear. He had an abscess. Now the open air, in the heat of the Central African sun, surrounded by a considerable number of flies, is not what I regard as an ideal operating theatre. But by the side of the car, with the little chap lying on a blanket, I did a minor operation. A whiff or two of chloroform and the small boy was

So in Missouri, in New Mexico, in Texas, in California, and all over the United States it is the same—they read THE SWORD OF THE LORD—and they like it.

Maybe your friends are the "show me" kind, whether they live in Missouri or not. If they're willing to be shown, we really believe they will like THE SWORD of the LORD. Try it and see! Why not send gift subscriptions to your friends? See the special subscription offer in this issue.

Send to Sword of the Lord, Box 420, Wheaton, Illinois

asleep. The job was soon over, and a large white bandage was put around his head. A moment or two later when he came back to consciousness, he put his hand up gingerly to his ear.

"Yah, Bwana, it no longer throbs." A smile came over his face. This must have been the first smile for days.

I gave him some pills to swallow and instructions that he was to come again that evening.

"Eh, Bwana," he said. "I'll do that." A little lump of sugar was helpful.

Simba got to work that morning scooping mud out of the well and making bricks. About a hundred and fifty of them lay drying in the sun by evening. Simba with a grunt of satisfaction stretched his back and said:

"Bwana, that's work. But behold, I will now be able to start my building in a few days."

That night I couldn't sleep. At midnight I got out of bed and went outside. The moon was bright. I looked over towards Simba's brick-works by the well. As I looked a shadow seemed to move out from the other shadows by the mango trees and I saw a small, solidly built man deliberately walk right along the bricks that Simba had made, crushing them with his feet. Even at that distance I could recognize Dawa, the witch-doctor.

(Reprinted by permission of the author from JUNGLE DOCTOR TO THE RESCUE, published by Wm. B. Eerdmans Publishing Co. \$1.50, plus 15c postage. Order from Sword of the Lord, Box 420, Wheaton, Illinois.)

## REACHING Jews for Christ



Dr. Gartenhaus  
Director

Today the need and opportunity for witnessing to Jews are greater than ever before. The International Board of Jewish Missions, Inc., was organized in answer to Israel's crying need for the Gospel. It is directed by Dr. Jacob Gartenhaus who has given almost forty years to the work of evangelizing the Jews and is recognized as a great leader in this field.

The work has grown into a world-wide ministry on six continents.

Dr. R. G. Lee, world famous minister and author, has the following to say concerning Dr. Gartenhaus:

"I am grateful for God's great use of this faithful servant. I am sure that the word 'faithful' is known in heaven, even as it is known upon earth, whenever the name of Jacob Gartenhaus is mentioned. In season and out of season, at home and abroad, in the closet in prayer and before our conventions in speech, he has served faithfully. Faithfully he has tried to put upon our hearts, even as he has carried upon his heart, the Jewish people and the winning of some to faith in Christ Jesus. I commend Dr. Gartenhaus as worthy of Christians everywhere."

Please pray for this great work, and give as God directs. Perhaps your church would like to include this soul-winning missionary work in its budget. A word to that effect would be welcome, and gifts may be sent to the International Board of Jewish Missions, Inc., P. O. Box 1256, Atlanta 1, Georgia. Also write for a free copy of THE EVERLASTING NATION.

## How to Speak and Write Like a College Graduate

"Now, like thousands of intelligent men and women who have not had college training in English, you can gain the ability to speak and write like a college graduate without going back to school," says Don Bolander of Career Institute, Chicago.

"The new C. I. Method makes it easy. In only 15 minutes a day at home, you can build up your vocabulary, stop making embarrassing mistakes, improve your writing, discover the 'secrets' of interesting conversation."

According to Bolander, "Once you gain a mastery of English,

you'll find yourself able to get ahead faster in your job and social life. You'll gain new poise and confidence plus the respect of those around you."

For those interested, Bolander has made available a free 32-page booklet that tells how you can gain the ability to speak and write like a college graduate, in your own home. Just put your name and address on a card or letter and send to Don Bolander, Dept. S-9, 30 East Adams, Chicago 3, Illinois. The booklet will be mailed promptly with no obligation, of course.



## "What Think Ye of Christ?"

(Continued from page 1)

Master, the Mediator, the Messenger of the Covenant, the Minister of the true sanctuary. He is the Mighty God of Isaiah, the Michael of Daniel, the Melchisedek of Abraham and of Paul, the Bright and Morning Star of John, and the Messiah of all the prophets.

He is the Peace, the Prince, the Priest, the Prophet, the Potentate, the Purifier, the Propitiation for our sins, the Physician of souls, the Plant of renown, the Power of God unto salvation, the Passover of all saints, the Polished Shaft in the quiver of God.

He is the Rock, the Refuge, the Ruler, the Ransom, the Refiner, the Redeemer, the Righteousness, the Resurrection of all that walk in white. He is the Rose of Sharon. He is the Seed of the woman, the Seed of Abraham, the Seed of David, the Stem of Jesse, the Son of God, the Son of Man, the Shield, the Strength, the Surety, the Shiloah, the Sacrifice, the Sanctuary, the Salvation, the Sanctification, the Sun of Righteousness.

He is that Holy Thing that was born of Mary. He is the Truth, the Treasure, the Teacher, the Temple, the Tree of Life, the great Testator of the church. He is the Way, the Well of Salvation, the Word of God, the Wisdom of God, the Faithful Witness. He is the Wonderful.

again and again, sins that you have broken your heart over, sins that have almost driven you mad with their persistency of onslaught. Christ Jesus is the Lion of the tribe of Judah, totally willing, eagerly anxious, eternally able to break every fetter. He will loose you from the bondage of sin, from the bane of self, from the blandishments of Satan, from the bitterness of sorrow, from the batterings of sickness. He is the Redeemer from sin, the Release from self, the Restorer from Satan, the Reliever from sorrow, the Reviver from sickness.

When you have come to Him, when you have consulted Him, when you have been convicted, comforted, converted by Him, then go out and "strengthen the brethren." "Preach, saying, The kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Here is a goal for you, an ambition, an aim, an aspiration, an endeavor, a hope:—"That I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of His resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead."

Here is a task worthy of your mettle, a program weighty, wide, world embracing enough to enlist your sword, a proposal, a purpose, a plan, a proffer, a proposition challenging enough to claim all your best thoughts, your highest endeavors, your most zealous exertions. Here is a guerdon, a trophy, laurels, an honor, a crown to intrigue the most venturesome, the most enthusiastic, the bravest, the most aggressive.

This is what I offer you. I give you Christ, Jesus Christ, the Son of Man, the Son of David, the Son of God, the Champion Christ, the Crucified Christ, the Conquering Christ, I give you His claims, His Cross, His Commission, His Kingdom, His Crown.

# Searching the Scriptures

Romans 5

## The Wonderful Rewards of Justification by Faith

### Clues Across

- 1 "For if, when ----- were enemies, we were reconciled to God by the death"
- 2 "By whom also we ----- access by faith into this grace"
- 6, 12 "Therefore being justified by faith, we have ----- God"
- 12 see 6 across
- 13 a man who signed the covenant with Nehemiah (Neh. 10:26)
- 14 "because the love of ----- is shed abroad in our hearts"
- 16 "a ----- of stumbling, and a rock of offence" I Pet. 2
- 17 a son of Shuthelah (Num. 26:36)
- 18 Hebrew letter preceeding Psalm 119:65
- 20 a soft Scottish cap
- 21 "if ----- the offence of one many be dead"
- 23 "----- ye in the city of Jerusalem, until ye be endowed with power" Luke 24
- 25 "Nay, in all ----- things we are more than conquerors" Rom. 8
- 27 son of Moza (I Chron. 8:37)
- 29 "the dogs came and licked his -----" Luke 16
- 30 "----- not sin therefore reign in your mortal body" Rom. 6
- 31 "between blood and blood, between ----- and -----, and between stroke and stroke" Deut. 17
- 35 "we also joy in God through ----- Lord Jesus"
- 36 "through righteousness unto eternal life by Jesus Christ our -----"
- 39 "the law entered, that the ----- might abound"
- 43 plain where Nebuchadnezzar set up the image of gold (Dan. 3:1)
- 44 river where Daniel saw a vision (Dan. 8:2)
- 46 "the gift of righteousness shall reign in life by one, ----- Christ"
- 47 "while we were yet sinners, ----- died for us"
- 50 "there was a continual ----- given him of the king of Babylon" Jer. 52
- 51 "At that time Herod the ----- heard of the fame of Jesus" Matt. 14

### Clues Down

- 1 "For the ----- of sin is death" Rom. 6
- 3 "my heart standeth in ----- of thy word" Psalm 119:161
- 4 initials of the son of Samuel (I Chron. 6:28) and grandson of Eli (I Sam. 4:21)

- 5 one of the cities which was the inheritance of the tribe of Judah (Josh. 15:42)
- 7 "Ye shall not ----- of it, neither shall ye touch it, lest ye die" Gen. 3
- 8 "be ye kind one to -----, tenderhearted, forgiving one -----" Eph. 4
- 9 where Jesus did His first miracle (John 2:1)
- 10 "if, when we were -----, we were reconciled to God by the death of his Son"
- 11 "As an ----- harder than flint have I made thy forehead" Ezek. 3
- 15 "that he should be the heir of the world, was not to Abraham, ----- to his seed" Rom. 4
- 16 closes, as used in Mal. 1:10
- 18 "after ----- hardness and impenitent heart treasure up unto thyself wrath" Rom. 2
- 19 "for a good man some would even dare ----- die"
- 21 "Let their table be made a snare, and a -----" Rom. 11
- 22 grave-robber (----- u.)
- 23 "Bind them continually upon thine heart, and ----- them about thy neck" Prov. 6
- 24 the second note of the scale
- 26 a prophet of God (I Sam. 9:9)
- 27 "Much more then, being now justified by his -----, we shall be saved"
- 28 the father of the man who was head of the tribe of Gad (Num. 1:14)
- 32 "I will restore to you the years that the ----- hath eaten" Joel 2
- 33 "stream of the brooks that goeth down to the dwelling of -----" Num. 21
- 34 "Inasmuch as ye have done it unto one of the ----- of these my brethren" Matt. 25
- 37 "upon thy right hand did stand the queen in gold of -----" Psal. 45
- 38 "so ----- passed upon all men, for that all have sinned"
- 40 famous mountain in Japan
- 41 "not as the offence, so also is the ----- gift"
- 42 initials of Ishmael's father, half-brother, mother, and sister-in-law (Gen. 16:15; 25:9; 24:67)
- 45 "the ----- of violence is in their hands" Isa. 59
- 48 initials of Isaac's wife and father (Gen. 25:19, 20)
- 49 initials of man who carried Jesus' cross for Him, and country from which he came (Matt. 27:32)

**Free!**  
for correct,  
prompt answers to  
**Puzzle Number 39**



Jack Hyles is one of the most unique ministers of our time. Whether you agree with him or disagree, like him or dislike him—and probably the feeling will be very strong one way or the other—he has a ministry and a message that people today need to hear. This sermon, "Seeing Him Who is Invisible," was presented at a Sword of the Lord Conference on Revival and Soul Winning and mechanically recorded to give it a wider reach. One thing is certain, whether laughing or crying as you read—and you will probably do both—you will not be bored. Using Moses as an example, Hyles shows that the invisible God is seen in times of heartache, in times of loneliness, and in times of reproach by those who are true to the Bible and faithful to convictions even in extenuating circumstances. Intended to put fire in the soul and steel in the backbone, this message does exactly that. Get it to stir your own heart, then share the blessing with others.

## THE RULES

1. Fill in blanks according to clues given. Answers must be complete and correct.
2. PRINT name and address in blank below puzzle. This coupon serves as your address label for envelope containing your prize. If you print your answers on a separate sheet in order to not cut your Sword, put them in same form as the puzzle rather than in columns. Entries will not be returned.

3. If paper arrives after deadline, place date of arrival on puzzle entry. Answer to Puzzle Number 39 will appear in October 14 issue.
4. Each person having a correct entry will receive a coupon along with the weekly prize. Save these coupons! At the end of the year (1960) those who send us 48 coupons will receive the popular book, *Home: Courtship, Marriage and Children*; for 40 coupons, *The Soul Winner's Fire*; for 25 coupons, *Apples of Gold*, 153 heart-warming Christian poems.

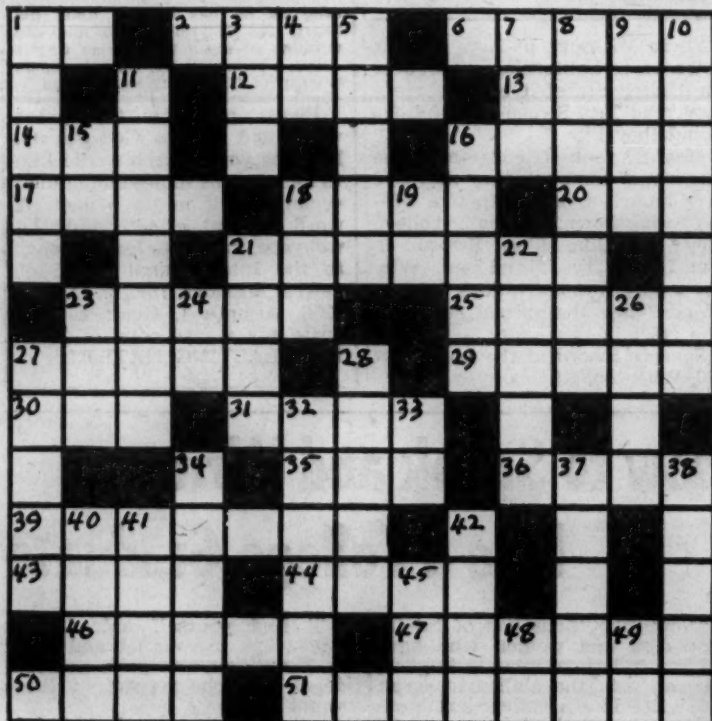
Remember, your coupons are the only record of your correct entries. It is your responsibility to keep the coupons. Duplicate coupons will not count as two separate coupons. ALWAYS INCLUDE YOUR COMPLETE ADDRESS ON PUZZLE, NOTE, OR OTHER CORRESPONDENCE.

### Answer to Puzzle No. 36

THE WORD WAS  
H VOID AGAR E  
E INN TASTED  
MADE FLESH  
MESSIAS AAD  
SIN TNT RABBI  
T RANCE ILLS  
RO AN H S EEC  
AND DWELT DI  
I RUE TURKS P  
GUESTS AI EL  
H A HE DINE E  
TIME AMONG US

Deadline: October 3, 1960

Puzzle No. 39



Mail to: Puzzle Editor, SWORD OF THE LORD, Wheaton, Illinois  
PRINT CLEARLY

Name -----  
Address -----  
City ----- Zone ----- State -----  
(Cut along dotted lines)

## CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

### TRACTS

Be Wise. Win souls with scripture tracts. 100 assorted, 25c, 500 assorted, \$1.00. K. Allman, 90 Coral Street, Paterson 2, N. J.

### FREE GOSPEL SIGNS

Small metal Gospel signs furnished free to anyone who will install them along the highway. We also have some bumper stickers for your car, which will be furnished free to anyone who will put them on. Write: Young Sign Co., Sparta, Wisconsin.

### FOR SALE

Three-apartment building, all modern, close to churches, and schools. 1 1/2 blocks from road 31. Write: 209 West 6th Street, Rochester, Indiana.

### AGENTS WANTED

Run a spare-time Greeting Card and Gift Shop at home. Show friends samples of our new 1960 Christmas and All-Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 97, Ferndale, Michigan.

### MIMEO YOUR OWN

Bulletin Covers! Send your idea. We complete layout and mail you electronic stencil: \$5.95. Christian Lettershop, 340 Perry Drive, N.W., Canton 8, Ohio.

### ATTENTION—CHRISTIAN BROADCASTER

Whether you need one or a number of copies of your master tape for broadcast or other use, we can take care of your problem. Full track or dual track tapes made at 3 3/4", 7 1/2" or 15" per second on finest tape with professional equipment. Will mail per your address list. Write for price! McKenzie Recording Service, 2747 White Street, Niles, Michigan.

## 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Hand-some profits. Send for free catalogue and price list. George W. Noble, The Christian Co., Dept. 5W, Pontiac Bldg., Chicago 5, Ill.

## PEWS, PULPIT & CHANCEL FURNITURE

WRITE FOR FREE CATALOG AND LOW DIRECT PRICES

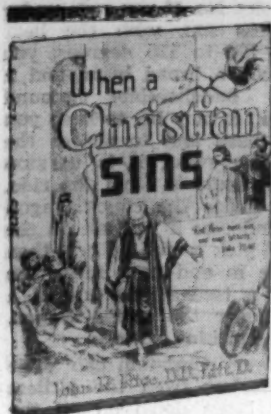
J.P. REDINGTON & CO.

Dept. 137, Scranton 2, Pa.



# GIANT DOLLAR SALE

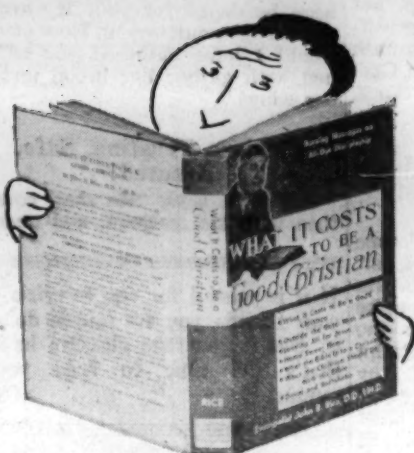
Sale ends October 4. Hurry your order today. Stock up for birthdays, Sunday School awards, Christmas giving, etc. Tremendous bargain about to close!



## When a Christian Sins

These hard-hitting, clear, biblical sermons will do much to help Christians live triumphantly over sin. Many Christians are sadly confused because they do not understand the believer's relation to sin. These messages point out that all Christians do sin, that only God's grace can keep such frail Christians saved, that sin damages and mars the Christian's experience and influence, that his happiness in Heaven depends on the measure of his victory over sin on earth, that God is ready always to forgive and cleanse the sinning saints, and that, while a believer cannot live a sinlessly perfect life on earth, he can live a life of victory over sin.

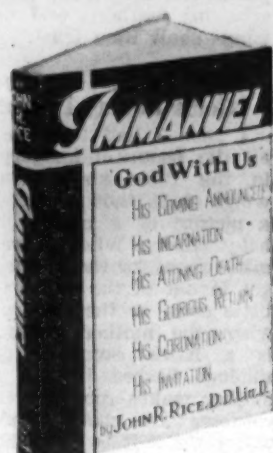
Hard binding. 134 pages. Regularly \$1.75; during September only \$1.00.



## Immanuel

By Evangelist John R. Rice.

This lovely volume is centered around the person and work of our Lord Jesus Christ. Beginning with the announcement of His birth, the sermons deal with the incarnation, with His forgiveness of sinners, with His Second Coming, with His coronation as king, and closes with His wonderful invitation to sinners to come to His banquet. A beautiful book bound in scarlet cloth, 157 pages, regularly \$1.75, only \$1.00 during September.

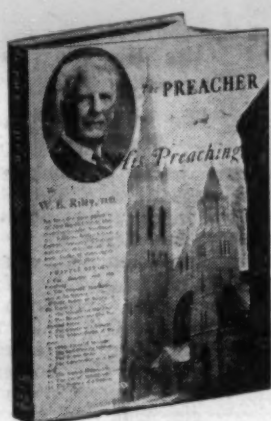


## Grab Bag, \$1

of very carefully selected small pamphlets. All used in puzzle department. In every case we guarantee a total of 400 pages or more in each packet and a retail value of over \$1.50. (Note: you cannot select the titles. Price is cash only, no returns.)

## The Preacher and His Preaching

The last book by the great Dr. W. B. Riley. There are 14 chapters—secrets of success in the ministry, professional ethics, training for a preacher, forms of sermons and outlines for them, use of illustrations and alliteration, points on sermon delivery—all these and dozens of other subjects discussed clearly, practically and in detail. Many complete sermon outlines are included. A necessity for young preachers, an invaluable aid for all. 147 pages, regularly \$2.00—\$1.00.



These messages on all-out discipleship by Dr. John R. Rice, are especially for the loved one who does not know the joy of complete surrender in home and life. Though the cost is high, the rewards are satisfying and lasting. Besides the title message are Outside the Gate With Jesus... Leaving All for Jesus... Home Sweet Home... What the Bible Is to a Christian... What the Christian Should Do With His Bible... and David and Bathsheba... 223 pages, regularly sells for \$2.50 in cloth binding; special paper binding for \$1.00 during September.

## Is God A "Dirty Bully"?

202 pages, library hard binding. These sensational sermons answer modernism, they deal with crime and juvenile delinquency, and the healing racket. They show the errors of Catholic doctrine from the Catholic Bible. They deal with the problems of segregation and racism; with fortune-tellers and spiritists. Yet these sermons exalt Christ and the Bible, make plain the plan of salvation. They will change lives and save souls, we believe, by God's loving grace and power.

Chapter titles:  
Is God A "Dirty Bully"?  
The Kidnapping and Murder of Bobby Greenlease  
The Electrocution of Raymond Hamilton, Murderer  
Healers Die, Too!  
Sermon From A Catholic Bible  
Negro and White  
How A Devil-Possessed Fortuneteller Got Two Preachers in Jail and What Came of It

We have only a few hundred left of 5,000 copies! Hurry.  
Regular price \$2.50; during September only \$1.00.

## The Soul-Winner's Fire

Eight chapters on soul winning to warm your heart, teach you to become a soul winner and help you to set out to be one. Every Sunday School worker should have this book, read it and practice it! Cloth binding, regularly \$1.50; now only \$1.00.

## I Love Christmas

by Dr. John R. Rice, is beautifully bound with an illustrated cover in sparkling Christmas colors of red, green, white, and black. Retailing for \$2.00 per copy this 144-page book has seven moving Christmas messages entitled: I Love Christmas; The Shepherds' Christmas; Gifts of the Wise Men; No Room for Jesus; Immanuel—"God With Us"; The Virgin-Born Saviour; Wonderful Jesus!

These seven messages will warm the heart of all who read them. Preachers will find sermon helps. Sunday School teachers and Young People's group leaders will find material and seed thought to bring great blessing in meetings during the holidays. Buy now for unique Christmas presents.

Exactly half price during September—\$1.00.



## We Can Have Revival Now!

A book containing ten lectures delivered by Dr. John R. Rice at the first annual series of lectures on revival at Bob Jones University, then carefully rewritten for publication. A tremendous answer to defeatism, a wonderful encouragement for services! Beautifully clothbound, lovely jacket, 201 pages, regularly \$2.00. September, \$1.00.

## "As the Small Rain"

by Bob Jones, Jr.

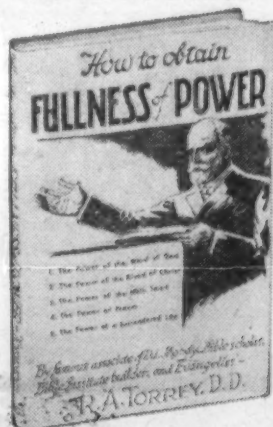
98 brief sermons, 98 quotable poems. These articles, under the title, "A Look At the Book," originally appeared in a syndicated column published in several hundred newspapers. It is conservatively estimated that in this form they have been read by several million people.

From a great many of the columns appearing over a period of years the publishers have selected those included in this volume. Not only do they afford rich spiritual reading, but they also provide outlines, material and ideas for the construction of sermons and devotional messages. An appropriate poem in harmony with the theme of each article has been included. Regularly sells for \$2—now \$1.00.

## By My Spirit

by Jonathan Goforth, missionary-evangelist to China. The story of the mighty working of God during Goforth's years in Manchuria and China. The story of a marvelous ministry explained through the supernatural working of the Spirit of God. Published in paper binding so you can have it—not for \$2, but for only \$1.

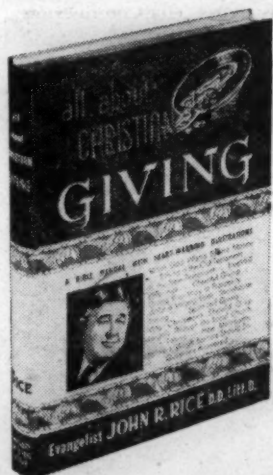
## How to Obtain Fullness of Power



by Dr. R. A. Torrey. Dr. Torrey deals in a pointed and practical way with the power of the Word... the power of the blood... the power of the Spirit... prayer... and the surrendered life. Revolutionary to the heart that will read and believe. Regularly \$1.50, sale price \$1.00.

## All About Christian Giving

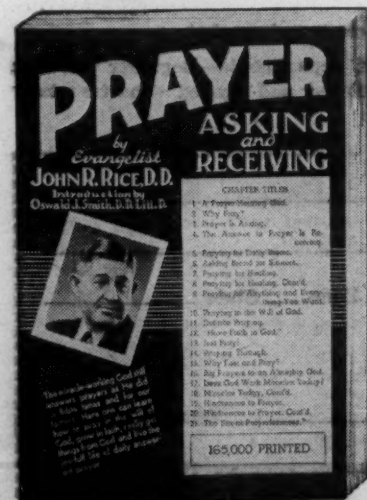
174 pages, 13 chapters by Editor John R. Rice. This book has lovely hard binding. It will answer your questions about tithing, about giving, about freewill offerings, about "storehouse tithing." It will show whether you can afford to tithe, will give the promises of God about it, will give instructions on how to do it. We believe it will lead to fuller consecration and great spiritual blessing. Reg. \$1.95; now only \$1.00.



## "And God Remembered..."

Retiring a Nebraska man reached to his bedside table for a book, read a sermon, "The Exceedingly Abundantly Able God." Challenged, he asked God for proof. Within a week he was appointed to a state job, his income doubled, and has been telling how God is able to answer prayer. The book he read was "AND GOD REMEMBERED..." 45,000 copies published. Cloth, beautiful jacket, purple on orchid picture. Ideal gift. 123 pages, regularly \$1.50—only \$1 during September.

## PRAYER—Asking and Receiving



Make an eternal investment in someone's life by giving this book by Dr. John R. Rice. It shows the way to everything you need to be a happy, useful Christian who gets his prayers answered! Practical, based on the Bible, it gives inspiring illustrations of actual answered prayer. 21 chapters on "A Prayer-Hearing God... Why Pray?... Prayer Is Asking... The Answer to Prayer Is Receiving... Praying for Daily Bread... Asking Bread for Sinners... Praying for Healing... Praying for Healing Cont'd... Praying for Anything and Everything You want... Praying in the Will of God... Definite Praying... "Have Faith in God"... Just Pray... Praying Through... Why Fast and

Pray?... Big Prayers to an Almighty God... Does God Work Miracles Today?... Miracles Today Cont'd... Hindrances to Prayer... Hindrances to Prayer Cont'd... The Sin of Prayerlessness" 175,000 copies printed. Regularly \$3.00 in cloth binding. Now available in paper binding during September for \$1.00.

## Favorite Recipes Cook Book

Seasoned with Heart-Warming Bits of Inspiration. 239 recipes supplied by business women and wives of outstanding Christian leaders. STANDARD PUBL. CO. says, "Both the bride and experienced homemaker will welcome this compilation..." Illustrated with ten large, original photographs. Includes quantity recipes. 4-color, washable, laminated cover. Large clear type. Size 6" x 9". Regularly, \$1.95. Sale price \$1.00.

## \$1.00 Coupon

	Sale
...All About Christian Giving, \$1.95	\$1.00
...Soul Winner's Fire, The, \$1.50	\$1.00
...Immanuel: "God With Us," \$1.75	\$1.00
...We Can Have Revival Now, \$2.00	\$1.00
...Preacher and His Preaching (W. B. Riley), \$2.00	\$1.00
...Is God a "Dirty Bully"? \$2.50	\$1.00
...When a Christian Sins, \$1.75	\$1.00
..."And God Remembered," \$1.50	\$1.00
...Prayer—Asking and Receiving (paper-bound) \$1.50	\$1.00
...What It Costs to Be a Good Christian (paper-bound)	\$1.00
...By My Spirit (Goforth)	\$1.00
...As the Small Rain (Dr. Bob Jones, Jr.), \$2.00	\$1.00
...I Love Christmas, \$2.00	\$1.00
...Favorite Recipes Cook Book (Parrott), \$1.95	\$1.00
...How to Obtain Fullness of Power (Torrey), \$1.50	\$1.00

(Total retail price \$25.90; total sale price \$15.00)

Postage rates Total amount for order \$  
Up to \$ 1.00—add 15c Plus postage and handling  
Up to 5.00—add 25c  
Up to 10.00—add 50c Total enclosed

NAME \_\_\_\_\_

STREET AND NO. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

SWORD OF THE LORD, Box 420, Wheaton, Illinois



## Under His Wings

(Continued from page 1)

protected. That is what verses 3 and 4 say, "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust."

### The Mother Hen Pictures God's Loving Protection

I wish I had time to go into all the beautiful imagery taught in the Bible about "under his wings shalt thou trust." Here is a picture of a mother hen and baby chicks. When it rains you make room for the mother hen to get in out of the storm with the little ones, or the little ones run when the mother clucks. There is a hawk overhead and the shadow flashes in the sky, so mother makes room for the little chickens to crowd under her wings. Or if it is cold,—how they get under mother's wings and she fits them in. Somehow the downy feathers protect, and they are not cold any more. Oh, the little comforting cheep of little chickens under mother's wings! Maybe you have never seen that wonderful picture.

Someone asks, "Is God like a mother hen?" Yes, God is like all mothers. You see, God made mothers. All the good mothers, all the instinct of motherhood that God put in animals, God had it first. And all the conscious joy and sacrifice and devotion and unselfishness that is in mother love in good mothers, God had it first, for God made mothers. Wasn't God good to make mothers?

Recently I have noticed the Psalms are most like the New Testament. Of course, in Isaiah 53, and some other Old Testament Scriptures, there is a great deal about the Gospel and the death of Christ and the sacrificial, substitutionary atonement. But the Psalms are just as true for me, are just as much a heart-

cry of the song and the prayer and devotion and confession of a Christian in my day as they were in Bible times. The Psalms are not trying to get people to bring sacrifices. The Psalms are not talking about the Levitical priesthood primarily. The Psalms talk about my coming directly to God. Just as in New Testament times, so in Old Testament.

### "Under His Wings" an Illustration Often Repeated in Bible

Notice in Psalm 17, "Hide me under the shadow of thy wings." Isn't that a sweet prayer? Again in Psalm 36:7, "Blessed are those who put their trust under the shadow of thy wings." And Psalm 57:1, "In the shadow of thy wings will I make my refuge . . ." In Psalm 61:4, "I will trust in the covert of thy wings." In Psalm 63:7, "Therefore in the shadow of thy wings will I rejoice." And 91:4, the one I read you today, "under his wings shalt thou trust." Malachi, chapter 4 and verse 2, talks about Jesus' coming, the Son of righteousness who shall rise with healing in His wings.

All the baby chick needs is to get under the downy, closed wings of its mother. And all a Christian needs is to be close to God, tucked in under the wings of God.

### Jesus Too Used This Sweet Picture

Jesus expressed this sentiment when He wept over Jerusalem and said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Jesus said, "I just longed after you. I would have tucked you in like a mother tucks in a baby or holds it snug in her arms, or like

a mother hen covers her little ones with her wings and cheeps and comforts until the little one is warm and contented and hidden from all harm." Jesus said, "O Jerusalem, you will be destroyed in AD 70. Forty years more and Titus and his Roman legions will destroy you; but it need not have been. I wanted you and I have been burdened for you. My arms are brought out to you. How often would I have gathered you as a hen doth gather her brood under her wings."

### Helpless, Trusting, Safe, Assured!

Psalm 91 says, "He shall cover thee with his feathers, and under

his wings shalt thou trust." All you troubled people, all you worried people, why don't you say today, "O Lord Jesus, let me be a nobody, let me be a baby held in a mother's arms, let me be a little chick snuggled under the hen's wings. Let me be as innocent and as ignorant and as helpless, it may be, as all the things that need protection. Let me be like that little chicken, like a bird in the nest. Let me be under God's wings today."

Ira D. Sankey, the singer for D. L. Moody, wrote the song:

Under His wings I am safely abiding;  
Tho' the night deepens and tempests are wild,  
Still I can trust Him; I know He will keep me;  
He has redeemed me, and I am His child.

Under His wings, what a refuge in sorrow!  
How the heart yearningly turns to his rest!  
Often when earth has no balm for my healing,  
There I find comfort, and there I am blest.

Under His wings, O what precious enjoyment!  
There will I hide till life's trials are o'er;  
Sheltered, protected, no evil can harm me;  
Resting in Jesus I'm safe evermore.

Under His wings, under His wings,  
Who from His love can sever?  
Under His wings my soul shall abide,  
Safely abide forever.

The 91st Psalm goes on to say, "Because thou hast made the Lord, which is my refuge, even the most High, thy habitation." Not a place to visit—a place to live. Not a person to call in emergency, a person who just covers me over and hides me. I am with Him. "Closer is He than breathing, and nearer than hands and feet," said Alfred Lord Tennyson. "There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

And so, the angels of God are around us. God's overshadowing wings are protecting us. That must be the picture of the cherubim in the temple with their golden wings overshadowing the altar of mercy, the mercy seat. And there is God with His wings over us.

I beg you who hear me today, rest under His wings and be content.

### "The Shadow of the Almighty"

Come back to that starting verse again, Psalm 91, "He that dwelleth in the secret place . . ." Dwells? Yes. Lives there, in the secret place? Oh, yes, where you are shut off from everybody else, and there are transactions between you and God which no one else knows. There are secrets between you and God no one else ever hears. A secret place where nobody else can find you except God.

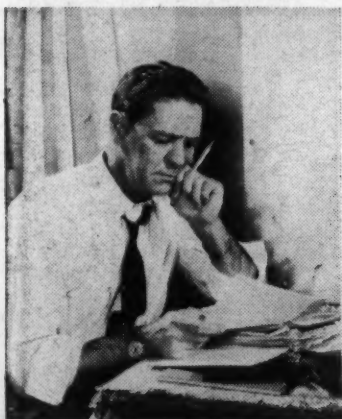
"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." Oh, the blessed shadow of God! A lot of people, not familiar with the South, do not know how important it is to have shade. They think that these big Stetson hats that we wore when I was a cowboy in west Texas, were mainly for looks. No. If you rode under the pitiless sun, with the heat of from 100 to 115 degrees, you would need a broad brim, and a bandana handkerchief around your neck, it may be, to keep you from sunburn and to absorb the sweat. How sweet it is to stop when you come in from the ride, and get under the chuck wagon in the shade; or if you are on the farm and pick cotton or hoe, then you come in and rest under the shade of a tree at the end of a row or under the cotton wagon, if you are picking cotton.

Well, every Christian can abide in the shadow from the pitiless sun that beats down on all the world. We can have peace in God, safely abiding in Jesus and under His wings. "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be a shield and buckler"—protected from all kinds of evils and plagues and evil spirits and war and famine. "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Rest in the shadow of the Almighty. Oh, today unload your burdens and come and take your place under the wings and rest in peace today. Are you lost? Well, what a wonderful Saviour! Trust Him now!

The chains of habit are too weak to be felt until they are too strong to be broken.

—Dr. Johnson



# Pastors . . . ... Teachers

**Regular BAPTIST Press** has given relief to thousands distressed with shallow, incomplete and even unbiblical Sunday School Literature. The **SOLUTION** to your problems IS POSSIBLE.

**Sound BIBLICAL Doctrine** Our curriculum is not only Bible based but also Bible centered.

**Positive EVANGELISTIC Principles** Our literature urges sinners to repent and flee from God's wrath to the Savior.

**Proper MISSIONARY Emphasis** Our lessons present the challenge of both home and foreign missions.

**Distinctive BAPTIST Truth** Our materials include those precious historic Biblical distinctives vital to a Baptist church.

**Absolute UNCOMPROMISED Position** Our positive presentations give no endorsement to modernists, apostates or ecumenical programs.

Write today for a free sample packet.

Our curriculum now includes six departments—Beginner through Adult. Our curriculum is Bible-centered and graded departmentally for most effective presentation.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Not necessary but if you wish . . .

I am a \_\_\_\_\_ (church position)

in the \_\_\_\_\_ (church name)

Regular Baptist Press, Suite 848, 608 South Dearborn, Chicago 5, Illinois